ALL STUDENT SHOW 2015
February 12-March 6
The Association for Campus Entertainment
Ann Flack Boseman Gallery, Fisher University Union
uncw.edu/boseman

Juror: TBA

SUBMISSION DEADLINE: Monday, January 19, by 5 P.M., Campus Activities and Involvement Center, FSC 2029

Eligibility and Media
• Any currently enrolled UNCW student.
• Two-dimensional and three-dimensional work accepted.
• Students may submit up to 3 pieces.
• Purchase awards will not exceed $500

Requirements
• The application form (attached) must be completed.
• All artwork MUST be labeled. Please use the labels provided.
• Please include a photo of each piece submitted with your application for insurance purposes.
• Artists must deliver their artwork to Campus Activities and Involvement Center, Fisher Student Center, Room 2029, by Monday, January 19th by 5 pm.
• All submitted work MUST be completely finished.
• ALL WORK MUST BE PRESENTABLE whether framed or backed. Artwork presentation counts as much as the work itself.
• Frames and canvas must be equipped with hanging wire. No exceptions.
• Transportation of the work to/from Campus Activities and Involvement Center is the responsibility of the artist.

Sales
• For student exhibitions, the Boseman Gallery will forward to the artist any names of patrons interested in purchasing exhibited works. It is the responsibility of the artist to contact prospective buyers. No commission will be taken for this student show.

Insurance and Liability
• The Fisher University Union has insurance to cover displayed work that may be lost, stolen or damaged during the exhibition. Work is only insured while it is hung in the gallery. If your artwork is not for sale, you still must include a value price of your work in order for it to be insured.

Notification
• Best of Show and additional awards will be announced at the Opening Reception on Thursday, February 12 at 5:30 p.m. at the gallery.
APPLICATION FOR ALL-STUDENT SHOW 2015

PLEASE PRINT:

Name: ________________________________________________

(Last) ____________________________________________ (First)

*Local Address: _______________________________________

____________________________________________________

(Check one) Freshman_____ Sophomore ____ Junior_____ Senior_____ Graduate_____ Other_____

Major: ________________________ Estimated year of graduation: __________

Phone: __________________________ (home) ______________________ (work) ______________________ (cell)

E-mail address: __________________________

Artwork Information: Title of works, size, medium and price/“Not for Sale.” For insurance purposes, artwork value must be assigned, even if it is “Not for Sale.”

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Comments about Work(s) or Artist Statement (attach another sheet if necessary):

If selected to participate, I agree to be responsible for the transportation of artwork to and from Campus Activities and Involvement Center, Fisher Student Center on the requested dates and pickup the artwork no later than 7 days after the end of the show on Friday, March 6, 2015. Artists are encouraged to attend the opening reception.

Signature: ___________________________ Date: ___________________________