

ALL STUDENT SHOW 2018

February 15-March 30

The Association for Campus Entertainment

Ann Flack Boseman Gallery, Fisher University Union

uncw.edu/boseman

Juror: TBA

SUBMISSION DEADLINE: Friday, January 26, by 5 P.M., Campus Activities and Involvement Center, FSC 2029

Eligibility and Media

- Any currently enrolled UNCW student.
- *Two-dimensional* and *three-dimensional* work accepted.
- Students may submit up to 3 pieces.
- Purchase awards will not exceed \$500.

Requirements

- The application form (attached) must be completed.
- All artwork **MUST** be labeled. Please use the labels provided.
- Please include a photo of each piece submitted with your application for insurance purposes.
- Artists must deliver their artwork to **Campus Activities and Involvement Center, Fisher Student Center, Room 2029, by Friday, January 26th by 5 pm.**
- All submitted work **MUST** be completely finished.
- **ALL WORK MUST BE PRESENTABLE** whether framed or backed. Artwork presentation counts as much as the work itself.
- Frames and canvas must be equipped with hanging wire. **No exceptions.**
- Transportation of the work to/from **Campus Activities and Involvement Center** is the responsibility of the artist.

Sales

- For student exhibitions, the Boseman Gallery will forward to the artist any names of patrons interested in purchasing exhibited works. It is the responsibility of the artist to contact prospective buyers. No commission will be taken for this student show.

Insurance and Liability

- The Fisher University Union has insurance to cover displayed work that may be lost, stolen or damaged during the exhibition. Work is only insured while it is hung in the gallery. If your artwork is not for sale, you still must include a value price of your work in order for it to be insured.

Notification

- Best of Show and additional awards will be announced at the Opening Reception on Thursday, February 15 at 7 p.m. at the gallery.

APPLICATION FOR ALL-STUDENT SHOW 2018

PLEASE PRINT:

Name: _____
(Last) (First)

Local Address: _____

(Check one) Freshman____ Sophomore ____ Junior____ Senior____ Graduate____ Other____

Major: _____ Estimated year of graduation: _____

Phone: _____ (home) _____ (work) _____ (cell)

E-mail address: _____

Artwork Information: Title of works, size, medium and price/“Not for Sale.” **For insurance purposes, artwork value must be assigned, even if it is “Not for Sale.”**

_____	_____
Title	Title
_____	_____
Size	Size
_____	_____
Medium	Medium
_____	_____
Price/Value	Price/Value

Title

Size

Medium

Price/Value

Comments about Work(s) or Artist Statement (attach another sheet if necessary):

If selected to participate, I agree to be responsible for the transportation of artwork to and from Campus Activities and Involvement Center, Fisher Student Center on the requested dates and pickup the artwork no later than 7 days after the end of the show on Friday, March 30, 2018. If work is selected as an Honorable Mention or Vice Chancellor’s Award, I agree to loan my piece to the University for the duration of 1 year (April 15, 2018-April 15, 2019) to be honored and displayed in Alderman Hall.

Artists are encouraged to attend the opening reception.

Signature: _____ Date: _____

SAVE AND ADHERE TO BACK OF ART!

ALL STUDENT SHOW 2018

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ E-MAIL: _____

TITLE OF PIECE:

MEDIUM: _____ PRICE/VALUE: _____ IS PIECE FOR SALE? _____

SAVE AND ADHERE TO BACK OF ART!

ALL STUDENT SHOW 2018

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ E-MAIL: _____

TITLE OF PIECE:

MEDIUM: _____ PRICE/VALUE: _____ IS PIECE FOR SALE? _____

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